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	recovery mail to
City	Clark's Office
City	of Riverside

City Hall, 3711 Orante St.

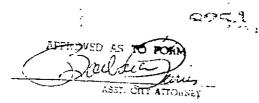
Riverside, California 92501

Riverside, California 92501 PUE-NW corner Van Buren & Arlington.

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CIM WALD NO.

WATERLINE EASEMENT



FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JESSIE B. COALSON, a widow,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL I

A uniform strip of land 10.00 feet in width in that portion of SECTION 36, Township 2 South, Range 6 West, San Bernardino Meridian, as shown by map entitled Map showing a subdivision of the RANCHO LA SIERRA on file in Book 6 of Maps, at page 70 thereof, Records of Riverside County, California, lying 5.00 feet on each side of the following described centerline:

Commencing at the intersection of the centerline of VAN BUREN BOULEVARD with the centerline of ARLINGTON AVENUE as shown by RECORD OF SURVEY on file in Book 15 of RECORDS OF SURVEYS, at page 39 thereof, Records of Riverside County, California; said intersection also being the southeast corner of said Section 36;

Thence North 89° 06' 02" West (recorded North 89° 40' West), along said centerline of Arlington Avenue, 20.00 feet to an angle point therein;

Thence North 82° 30' 55" West (recorded South 83° 10' East), along said centerline of Arlington Avenue, 90.03 feet;

Thence North 7° 29' 05" East, 55.00 feet to the TRUE POINT OF BEGINNING; said point being in the northerly right-of-way line of said Arlington Avenue;

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Thence continuing North 7° 29' 05" East, 27.00 feet;

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Thence North 56° 16° 05° East, 5.56 feet to a point hereinafter referred to as Point "A" for description purposes;

Thence continuing North 56° 16' 05" East, 43.27 feet to a point in the westerly right-of-way line of said Van Buren Boulevard; said point being the END of this centerline description;

EXCEPTING therefrom that portion of said 10.00 foot wide strip contained within that certain parcel of land conveyed to Mark Andrews, et al, as Parcel 1 by deed recorded December 30, 1971 as Instrument No. 149722, Official Records of said Riverside County.

PARCEL II

A uniform strip of land 10.00 feet in width in said Section 36, T.2S., R.6W., S.B.M., lying 5.00 feet on each side of the following described centerline:

BEGINNING at said Point "A" hereinbefore described;

Thence South 33° 43' 55" East, 20.00 feet to the END of this centerline description;

EXCEPTING therefrom that portion of said 10.00 foot wide strip contained within said Parcel I hereinbefore described.

Total Area Parcels I & II: 905 square feet.

DESCRIPTION APPROVAL

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

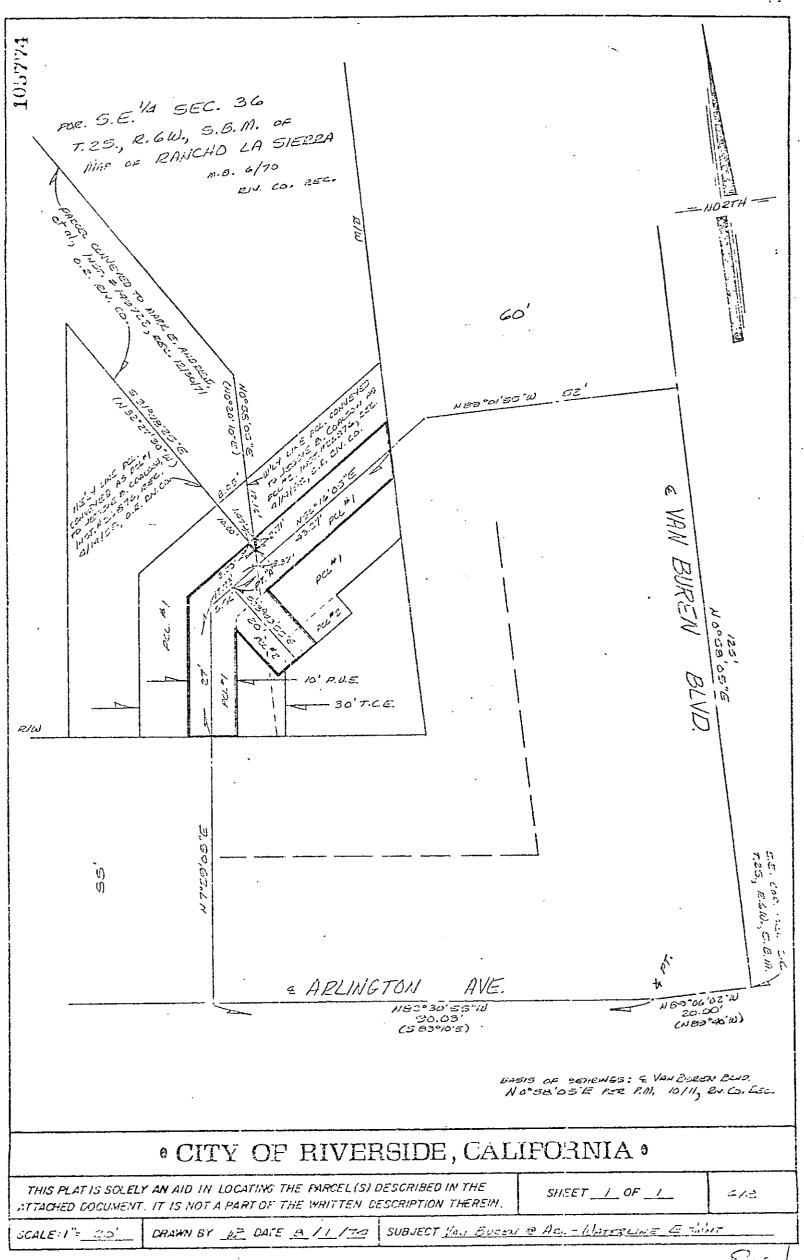
Dated Aug. 6, 1974 Hasia B. Coalson.

WITNESS Richard H. Andrey

STATE OF CALIFORNIA, SS. Riverside COUNTY OF_ August 6, 1974 before me, the undersigned, a Notary Public in and for said State, personally appeared_ Richard H. Ardrey personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That Ne resides in Riverside ides in Riverside County
_ was present and saw JESSIE B. OFFICIAL SEAL and that he EDITH L. ANDERSON personally known to \underline{him} to be the same person__ described in and whose name__ subscribed to the within and annexed Instrument as \underline{a} Part \underline{v} thereto, execute and deliver the same, and \underline{she} acknowledged to said affiant that \underline{she} executed the same; and that said affiant subscribed \underline{his} name the eto as a Witness. NOTARY PUBLIC RIVERSIDE CO., CALIF. WITNESS my hand and official seal.

Edith & Undancon
Notary Public in and for said State.

ACKNOWLEDGMENT -- Witness -- Wolcotts Form 262-Rev. 3-64
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